ROMANS LESSON 61

"OBEDIENCE" IN ROMANS

apeitheia (ἀπείθεια) — Strong's #543, noun: disobedience.

apeitheō (ἀπειθέω) — Strong's #544, verb: to disobey, to refuse to be persuaded.

apeithēs (ἀπειθής) — Strong's #545, adjective: disobedient.

parakoē (παρακοή) — Strong's #3876, noun: disobedience, a "hearing amiss."

peithō (πείθω) — Strong's #3982, verb: to persuade; in the passive, to obey, to be persuaded. (See, also, 2:19, 8:38, 14:14, and 15:14.)

prassō (πράσσω) — Strong's #4238, verb: to practice, to do habitually. (See, also, 1:32, 2:1-3, 7:15, 7:19, 9:11, and 13:4.)

hypakoē (ὑπακοή) — Strong's #5218, noun: obedience.

hypakouō (ὑπακούω) — Strong's #5219, verb: to obey, literally "to hear under."

Romans 1:5 — Through whom we have received grace and apostleship to bring about the **obedience** of faith for the sake of his name among all the nations.

Romans 1:30 — Slanderers, haters of God, insolent, haughty, boastful, inventors of evil, **disobedient** to parents.

Romans 2:8 — But for those who are self-seeking and do **not obey** the truth, but **obey** unrighteousness, there will be wrath and fury.

Romans 2:25 — For circumcision indeed is of value if you **obey** the law, but if you break the law, your circumcision becomes uncircumcision.

Romans 5:19 — For as by the one man's **disobedience** the many were made sinners, so by the one man's **obedience** the many will be made righteous.

Romans 6:12 — Let not sin therefore reign in your mortal body, to make you **obey** its passions.

Romans 6:16–17 — Do you not know that if you present yourselves to anyone as **obedient** slaves, you are slaves of the one whom you **obey**, either of sin, which leads to death, or of **obedience**, which leads to righteousness? But thanks be to God, that you who were once slaves of sin have become **obedient** from the heart to the standard of teaching to which you were committed.

Romans 10:16 — But they have not all **obeyed** the gospel. For Isaiah says, "Lord, who has believed what he has heard from us?"

Romans 10:21 — But of Israel he says, "All day long I have held out my hands to a **disobedient** and contrary people."

Romans 11:30–32 — For just as you were at one time **disobedient** to God but now have received mercy because of their **disobedience**, so they too have now been **disobedient** in order that by the mercy shown to you they also may now receive mercy. For God has consigned all to **disobedience**, that he may have mercy on all.

Romans 15:18 — For I will not venture to speak of anything except what Christ has accomplished through me to bring the Gentiles to **obedience**—by word and deed.

Romans 15:31 — That I may be delivered from the **unbelievers** in Judea, and that my service for Jerusalem may be acceptable to the saints.

Romans 16:19 — For your **obedience** is known to all, so that I rejoice over you, but I want you to be wise as to what is good and innocent as to what is evil.

Romans 16:26 — But has now been disclosed and through the prophetic writings has been made known to all nations, according to the command of the eternal God, to bring about the **obedience** of faith.